

9.004 Thirty-Three Manifestations of Kuan Yin

Om Mani Peme Hum (5x)

OM

In humble adoration, I kneel and touch my forehead to the ground before beloved Kuan Yin in all her manifestations.

OM

Give prayers to Kuan Yin for intercession in personal and planetary matters.

1. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin who holds a willow branch. *(This image represents Kuan Yin's ability to dispel illness with her healing powers. It teaches us of healing and compassion gained through inner flexibility and non-judgment.)*

Wo Xiang Yang Liu Guan Yin Kou Tou

(WHA CHIANG YANG LEE-OH GWAN YIN KOE TOE) (3x)

OM

2. In humble adoration, I kneel and touch my forehead to the ground before Dragon-Head Kuan Yin. *(This image speaks of Kuan Yin's unlimited powers to free us from lack and unnecessary suffering. It also teaches us how abundance and good fortune can be gained through gratitude.)*

Wo Xiang Long Tou Guan Yin Kou Tou

(WHA CHIANG LOHNG TOE GWAN YIN KOE TOE) (3x)

OM

3. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin who holds the sutras. *(This image represents the deeper insights of spiritual teachings. It teaches understanding of both the impermanence and eternity of this world and practical application of true spiritual wisdom.)*

Wo Xiang Chi Jing Guan Yin Kou Tou

(WHA CHIANG TCHE JING GWAN YIN KOE TOE) (3x)

OM

(Continued)

4. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of complete light. *(This image speaks of light dispelling all perceived darkness and misfortune. It teaches us to increase the light in our chakras and how intense fire can purge our lives and consciousness.)*

Wo Xiang Yuan Guang Guan Yin Kou Tou

(WHA CHIANG YU-EN GWANG GWAN YIN KOE TOE) (3x)

OM

5. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of enjoyment. *(This image of the playful, lighthearted Kuan Yin speaks of her assistance of those on the path of enlightenment. It teaches us to be compassionate toward both our shortcomings and victories.)*

Wo Xiang You Xi Guan Yin Kou Tou

(WHA CHIANG YO SHIH GWAN YIN KOE TOE) (3x)

OM

6. In humble adoration, I kneel and touch my forehead to the ground before White-Robed Kuan Yin. *(This image represents the virtuous Kuan Yin, a perfect embodiment of purity. It teaches us fearlessness and helps us to see each other as Kuan Yin sees us.)*

Wo Xiang Bai Yi Guan Yin Kou Tou

(WHA CHIANG BUY YEE GWAN YIN KOE TOE) (3x)

OM

7. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin who sits on a lotus leaf. *(This image shows Kuan Yin as having complete dominion over any perceived darkness. It teaches us what is real and what is not and how to rise above all suffering.)*

Wo Xiang Lian Wo Guan Yin Kou Tou

(WHA CHIANG LEE-EN WHAO GWAN YIN KOE TOE) (3x)

OM

8. In humble adoration, I bow and touch my forehead to the ground before Kuan Yin who views waterfalls. *(This image protects us*

(Continued)

against fires and intense emotions. It teaches us to stay calm, not react to energies flung our way and to stay focused on the desired outcome.)

Wo Xiang Long Jian Guan Yin Kou Tou

(WHA CHIANG LOHNG JEN GWAN YIN KOE TOE) (3x)

OM

9. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin who gives medicine. *(This image helps to dispel disease and all other difficult circumstances. It teaches us about compassion and how to be free from anger.)*

Wo Xiang Shi Yao Guan Yin Kou Tou

(WHA CHIANG SHUH YAO GWAN YIN KOE TOE) (3x)

OM

10. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of the fish basket. *(This image speaks of saving lives and souls. It teaches us to be kind to all forms of life and when to sacrifice for the benefit of others.)*

Wo Xiang Yu Lan Guan Yin Kou Tou

(WHA CHIANG YU LAHN GWAN YIN KOE TOE) (3x)

OM

11. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin as King of Merit. *(This image is about accomplishments and a sense of spiritual worthiness. It teaches us of true virtues and how to become a person of integrity and spiritual refinement.)*

Wo Xiang De Wang Guan Yin Kou Tou

(WHA CHIANG DUH WAHNG GWAN YIN KOE TOE) (3x)

OM

12. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of moon and water. *(This image speaks of cause and effect. It teaches us about reality, unreality and how our outer life is a reflection of some aspect of our own consciousness.)*

Wo Xiang Shui Yue Guan Yin Kou Tou

(Continued)

(WHA CHIANG SHUE YEH GWAN YIN KOE TOE) (3x)

OM

13. In humble adoration, I kneel and touch my forehead to the ground before One-Leaf Kuan Yin. *(Floating upon a single leaf, Kuan Yin protects us from perishing in the astral sea. It teaches us to remain centered and how to master our subconscious energies.)*

Wo Xiang Yi Ye Guan Yin Kou Tou

(WHA CHIANG YEE YEH GWAN YIN KOE TOE) (3x)

OM

14. In humble adoration, I kneel and touch my forehead to the ground before Blue-Throat Kuan Yin. *(This image protects us from various poisons. It teaches us to be mindful of our speech and to always be in a vibration of loving-kindness.)*

Wo Xiang Qing Jing Guan Yin Kou Tou

(WHA CHIANG CHIN JING GWAN YIN KOE TOE) (3x)

OM

15. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of power and virtue. *(This image protects us from perceived oppressive authorities. It teaches us to focus our energies on expanding the good and pouring creative light into our goals.)*

Wo Xiang Wei De Guan Yin Kou Tou

(WHA CHIANG WAY DUH GWAN YIN KOE TOE) (3x)

OM

16. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin who extends life. *(This image protects us from the fear of curses and poisons. It teaches us that light is our protection and that, by the law of attraction, harm always returns to its source.)*

Wo Xiang Yan Ming Guan Yin Kou Tou

(WHA CHIANG YEN MING GWAN YIN KOE TOE) (3x)

OM

17. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of various treasures. *(This image offers spiritual seekers inner fortification and protection. It teaches us to seek help*

(Continued)

when we have gone off course and that one person's prayer can make a difference for the many.)

Wo Xiang Zhong Bao Guan Yin Kou Tou

(WHA CHIANG DJUHNG BAO GWAN YIN KOE TOE) (3x)

OM

18. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of the rock cave. *(This image offers protection from negative vibrations and negative perceptions. It teaches us how to properly care for our bodies and to guard the gate of consciousness.)*

Wo Xiang Yan Hu Guan Yin Kou Tou

(WHA CHIANG YEN WHO GWAN YIN KOE TOE) (3x)

OM

19. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin who calms. *(This image helps us to be centered. It teaches us how to overcome anger and ignorance and not to be moved by any appearance or experience.)*

Wo Xiang Neng Jing Guan Yin Kou Tou

(WHA CHIANG NUNG JING GWAN YIN KOE TOE) (3x)

OM

20. In humble adoration, I kneel and touch my forehead to the ground before Anu Kuan Yin. *(This image represents the sacred mountain lake Anu. The rivers flowing from the lake pour out heavenly blessings in every direction. It teaches us about the path of the Bodhisattva and bids us to spread the message of Kuan Yin's transmuting powers of mercy and compassion to the world.)*

Wo Xiang Anu Guan Yin Kou Tou

(WHA CHIANG AH-NOO GWAN YIN KOE TOE) (3x)

OM

21. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of fearlessness. *(This image bestows fearlessness when in challenging circumstances. It teaches us to be filled with love and guard against judging reality by what is perceived through the five senses.)*

(Continued)

Wo Xiang A Mo Ti Guan Yin Kou Tou

(WHA CHIANG AH-MO-TEE GWAN YIN KOE TOE) (3x)

OM

22. In humble adoration, I kneel and touch my forehead to the ground before Leaves-Robed Kuan Yin. *(This image protects against disease and ensures longevity. It teaches us how to work with the forces of nature and to gain wisdom through observing the manifestations of cosmic law.)*

Wo Xiang Ye Yi Guan Yin Kou Tou

(WHA CHIANG YEH YEE GWAN YIN KOE TOE) (3x)

OM

23. In humble adoration, I kneel and touch my forehead to the ground before Vaidurya Kuan Yin. *(This image is for healing. It teaches us to use lapis lazuli for healing and to bless and pray for all suffering life.)*

Wo Xiang Liu Li Guan Yin Kou Tou

(WHA CHIANG LEE-OH LEE GWAN YIN KOE TOE) (3x)

OM

24. In humble adoration, I kneel and touch my forehead to the ground before Tara Kuan Yin. *(This image is of the Mother of Salvation. It teaches us about the feminine aspect of God and how to always view others with healing compassion.)*

Wo Xiang Duo Luo Guan Yin Kou Tou

(WHA CHIANG DOH LOE GWAN YIN KOE TOE) (3x)

OM

25. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of the clam. *(This image protects us from perceived harm. It teaches us how to overcome certain states of consciousness and how to open closed, unmoving hearts and situations.)*

Wo Xiang Ge Li Guan Yin Kou Tou

(WHA CHIANG GUH LEE GWAN YIN KOE TOE) (3x)

OM

(Continued)

26. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of six hours. *(This image reminds us of Kuan Yin's omnipresence and omniscience. It teaches us mastery over time and about being present in the Now.)*

Wo Xiang Liu Shi Guan Yin Kou Tou

(WHA CHIANG LEE-OH SHIH GWAN YIN KOE TOE) (3x)

OM

27. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of universal compassion. *(This image brings promises of an end to all suffering. It teaches us about compassion as the nexus between heaven and earth, and how to attain enlightenment by actively practicing compassion.)*

Wo Xiang Pu Bei Guan Yin Kou Tou

(WHA CHIANG POO BAY GWAN YIN KOE TOE) (3x)

OM

28. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin, called the wife of Ma-Lang. *(This image bids us to demonstrate the path to higher consciousness. It teaches discernment of spirits and prepares us to share our insights with others.)*

Wo Xiang Ma Lang Fu Guan Yin Kou Tou

(WHA CHIANG MA LANG FOO GWAN YIN KOE TOE) (3x)

OM

29. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of prayer. *(This image represents dedication of one's life to a spiritual path. It teaches us about devotion and the gifts of the Holy Spirit.)*

Wo Xiang He Zhang Guan Yin Kou Tou

(WHA CHIANG HERH JAHNG GWAN YIN KOE TOE) (3x)

OM

30. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of oneness. *(This image represents harmony. It teaches us to rise above the vibrations of this world and to remain centered when experiencing the appearance of negative energy.)*

(Continued)

Wo Xiang Yi Ru Guan Yin Kou Tou

(WHA CHIANG YEE ROO GWAN YIN KOE TOE) (3x)

OM

31. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin of non-duality. *(This image promises protection from perceived negative energies. It teaches us how to suspend judgment and conquer our belief in any internal or external division.)*

Wo Xiang Bu Er Guan Yin Kou Tou

(WHA CHIANG BOO-AHR GWAN YIN KOE TOE) (3x)

OM

32. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin holding a lotus. *(This image represents the vow of the bodhisattva. It teaches us to correctly perceive the requirement of the hour and how to consciously work with the energies of our chakras.)*

Wo Xiang Chi Lian Hua Guan Yin Kou Tou

(WHA CHIANG TCHE LEE-EN HWA GWAN YIN KOE TOE)

(3x)

OM

33. In humble adoration, I kneel and touch my forehead to the ground before Kuan Yin who sprinkles pure water. *(This image represents the many blessings of Kuan Yin. It teaches us about the healing, transforming powers of forgiveness, mercy and compassion.)*

Wo Xiang Sa Shui Guan Yin Kou Tou

(WHA CHIANG SAH SHUE GWAN YIN KOE TOE) (3x)

OM

Quietly give thanks to Kuan Yin for always hearing our prayers.